County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS—MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation _____

FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	Transfer Fees
	Mutual Federal Savings + Loan Assn	Sheriffs Deed	2/6/89	8/12/92	
	" " " " "	"	"	"	
Charles E Mapey Etux 12/21/95					
" " " "					
James A. Orick III etux 8/14/90	Francis T. Hall and David A. Gilman d/b/a Hallcrest Construction	W/D	9/24/93	9/24/93	
	John A. Rogers & Agnes J. (Etux)	WD	11/17/90	12/3/90	
	" "	"	"	"	
	" "	"	"	"	
Marvone Deskins 2/16/90					